## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada United Food & Commercial Workers Active Ballot Club District (if applicable) Office (if applicable) Name (print) 223-3111 (PC2) Washington, DC 1775 K Street. NW. Telephone No. Mailing Address (include city and zip code) broberts@ufcw.org E-Mail Address ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY Annual Filing - Due January 15, 2004 Period: January 1, 2003 - December 31, 2003 FILE Report #1 -- Due August 31, 2004 JAN 14 2004 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004 Incumbents in an Office with a 6-year term Dec. 20, 1998 - Aug 26, 2004 Period: Jan. 1, 2004 - Aug. 26, 2004 Period: All others Period: Dec. 5, 2002 - Aug 26, 2004 Ballot Advocacy Groups (BAGs) only: SECRETARY OF STAT Report #2 Due - October 26, 2004 FOR OFFICE USE ONLY Aug. 27, 2004 -- Oct. 21, 2004 Period: Report #3 Due — January 15, 2005\* П Oct. 22, 2004 - Dec. 31, 2004 Period: BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004 Annual Filing – Due January 15, 2005 Period: January 1, 2004 - December 31, 2004 \* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2 Cumulative From Beginning CONTRIBUTIONS SUMMARY of Report Period #1 through End This Period of This Reporting Period 10.000.00 1. Total Monetary Contributions Received in Excess of \$100 -C-2. Total Monetary Contributions Received of \$100 or Less Cumulative From This Period Beginning of Report Period #1 Through End of This Reporting Period. 3. Total Amount of Monetary Contributions Received 10,000.00 (Add Lines 1 and 2) Total Value of In Kind Contributions Received in -C-Excess of \$100 **EXPENSES SUMMARY** 5.000.00 5. Total Monetary Expenses Paid in Excess of \$100 6. Total Monetary Expenses Paid of \$100 or Less 7. Total Amount of All Monetary Expenses Paid 5,000.00 (Add Lines 5 and 6) 8. Total Value of In Kind Expenses in Excess -Cof \$100 AFFIRMATION Declare Under Penalty of Perjury That the Foregoing is True and Correct. seph J. Hense C1/13/C4 Date OF PAGE Revised: Jan-04